

Program: Master Academic Studies –			
Course title: LEGAL ANTHROPOLOGY			
Teachers: Prof. dr Vojislav Stanimirović			
Course status: optional			
Number of ECTS: 10			
Requirements: /			
Aims of the course: The aim of this course is to introduce students to the origins of law and the state, as well as to the processes which shaped the law throughout the history and to the relations between positive and customary law during Modern period, by using interdisciplinary approach.			
Course result: Acquiring knowledge about primary goals of Legal Anthropology and the problems it encounters.			
Course content: Acquiring knowledge about the origins and development of law and the state. Learning about differences between tribal societies and societies governed by a state. Defining primitive law and studying its characteristics, evolution and the impact of customs and taboos on its development. Placing special emphasis on researching the importance of customary law for the development of modern law. Learning about the conflict between positive and customary law, particularly in contemporary Africa, and learning about the methods of resolving it. Pointing out the fact that even today one can find traces of customary law, especially in rural parts of our country, and focusing research on those aspects of legal life where customs are still influential (blood feud, dowry, giving priority to male heirs...).			
Literature: Bederman J. David, <i>Custom as a Source of Law</i> , Cambridge 2010. Nader Laura (ed.), <i>Law in Culture and Society</i> , Chicago 1969. Holemann J. F., <i>Issues in African Law</i> , Mouton, Hague, Paris, 1974. Sarbah John Mensah, <i>Fanti Customary Law</i> , La Vergne, 2011. Gluckman Max, <i>Custom and Conflict in Africa</i> , Chicago 1973. Fortes Mayer (ed.), <i>Marriage in Tribal Societies</i> , Cambridge 1972. Diamond A.S., <i>Primitive Law, Past and Present</i> , London, 1971. Dundes Ranteln A., Dundes A. (eds), <i>Folk Law</i> , Madison 1995. Sack P., Aleck J. (eds.), <i>Law and Anthropology</i> , Aldershot, Singapore, Sydney 1992. Станимировић Војислав, <i>Установа мираза у нашој традицијској култури</i> , Београд 1998. Мос Марсел, <i>Социологија и антропологија, I – II</i> , Београд 1982.			
Number of lectures – active classes	Theoretical classes: 15	Practical classes :	
Instruction method: Lectures, consultations			
Grading system (maximum number of points 100)			
Pre-exam obligations	points	Final Exam	points
Activities during lectures	20	Written exam	
Activities during practical classes		Oral exam	60
Tests		
Seminar classes	20		